



Boy Name: BOY, DOB: 18:12:1973 - 01:45:00

Girl Name: GIRL, DOB: 11:04:1981 - 13:01:00

Astrological Particulars Conjoined

	BOY	GIRL
Date of Birth	18:12:1973	11:04:1981
Day	Tuesday	Saturday
Astrological Day	Monday	Saturday
Time of Birth	01:45:00	13:01:00
Place of Birth	kolkata	raniganj
Latitude	022:34:00N	023:37:00N
Longitude	088:22:00E	087:07:00E
War/Daylight Correction	-00:00	-00:00
GMT At Birth	020:15:00	007:30:59
LMT Correction	000:23:27 hrs	000:18:28 hrs
Local Mean Time	002:07:27 hrs	013:19:28 hrs
Sidreal Time	007:53:42 hrs	026:37:11 hrs
Sun Rise Time	06:13:01AM	05:26:10AM
Sun Set Time	04:52:58PM	05:58:32PM
Lagna(Ascendent)	Libra	Cancer
Lagna Loard	Venus	Moon
Rashi(Moon Sign)	Virgo	Gemini
Rashi Loard	Mercury	Mercury
Nakshtra(Constellation)	Hastha	Punarvasu
Nakshtra Loard	Moon	Jupiter
Nakshtra Charan	2	2
Paya(Posture)	Louha	Louha
Ritu(Season)	Hemanta	vasanta
Masa(Month)	Pousha	Chaitra
Paksha(Fortnight)	Krishna	Shukla
Tithi(Moon's Elongation)	Navami	Ashtami
Tithi Class	Rikta	Jaya
Tithi Loard	Sun	Rahu
Karana(Half Tithi)	Vishti	Vishti
Karana Class	Chara	Chara
Karana Loard	Vasudeva	Yama
Surya Siddhanta Yaga	Soubhagya	Sukarmana
Tatwa(Element)	Agni	Jala
Tatwa Loard	Mars	Venus
Vihanga(Symbol)	Vayasa	Pingala
Vedha	Dhanishtha	UttraAshda
Adyakshara(First Letter)	Shaa	Ko

Planetary Positions & Dispositions

BOY

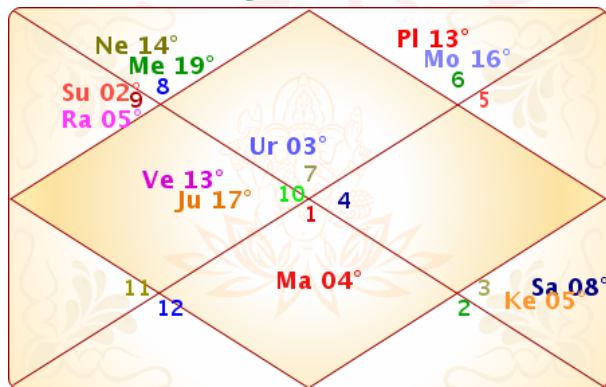
Planets	Signs	Amsha	Nak(Ch)	Status
Asc	Libr	002:35:50	Chit-3	
Sun	Sagi	002:15:49	Moola-1	Friend's Sign
Moon	Virg	016:00:57	Hast-2	Own
Mars	Arie	004:42:17	Ashw-2	Own Sign
Merc	Scor	019:51:24	Jyes-1	Own
Jup	Cpcn	017:56:39	Shra-3	Debilitated
Ven	Cpcn	013:00:16	Shra-1	Friend's Sign
Sat	Gemi	008:12:33	Arid-1	Friend's Sign
Rahu	Sagi	005:10:35	Moola-2	Neautral Sign
Ketu	Gemi	005:10:35	Mrig-4	Neautral Sign
Urn	Libr	003:20:59	Chit-4	----
Nep	Scor	014:20:40	Anur-4	----
Plu	Virg	013:11:14	Hast-1	----

GIRL

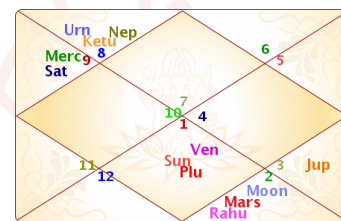
Planets	Signs	Amsha	Nak(Ch)	Status
Asc	Cncr	020:41:50	Ash-2	
Sun	Pisc	027:44:03	Revat-4	Enemy Sign
Moon	Gemi	025:50:21	Puna-2	Friend's Sign
Mars	Pisc	025:49:41	Revat-3	Friend's Sign
Merc	Pisc	011:28:38	Uttra-3	Debilitated
Jup	Virg	009:52:44	Uttra-4	Enemy Sign
Ven	Pisc	028:44:36	Revat-4	Exalted
Sat	Virg	011:41:09	Hast-1	Friend's Sign
Rahu	Cncr	013:36:35	Push-4	Enemy Sign
Ketu	Cpcn	013:36:35	Shra-2	Enemy Sign
Urn	Scor	005:56:14	Anur-1	----
Nep	Sagi	001:12:16	Moola-1	----
Plu	Virg	029:25:17	Chit-2	----

BOY

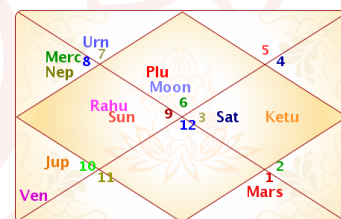
Lagna Kundali



Navamsha Kundali

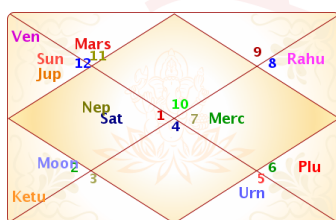


Moon Kundali

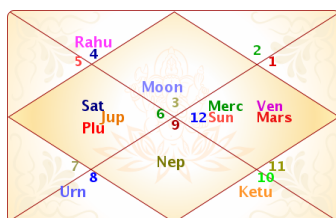


GIRL

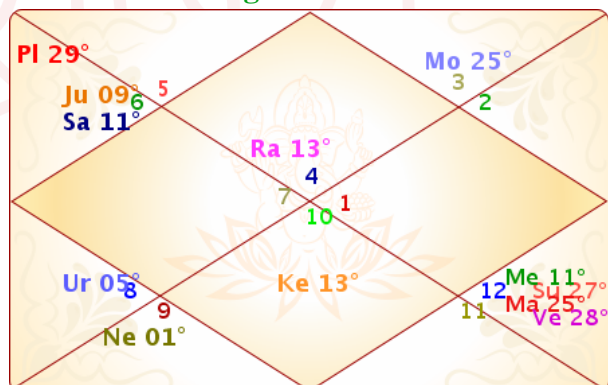
Navamsha Kundali



Moon Kundali



Lagna Kundali



Vivaha Melapak Sarini

(As per Dwadash-Koota Agreement)

S.N	Particulars	BOY	GIRL	Max.	Obtd.	Signification
1	Varna Koota	Vaishya	Shudra	1	1.0	Spiritual Development
2	Vashya Koota	DwiPada	DwiPada	2	2.0	Natural Adjustment
3	Tara Koota	Nidhan	Kshem	3	1.5	Intensity Of Relationship
4	Yoni Koota	Buffalo(F)	Cat(F)	4	2.0	Latent Characteristics
5	Graha Maitri	Mercury	Mercury	5	5.0	Psychological Disposition
6	Gana Koota	Deva	Deva	6	6.0	Conjugal Harmony
7	Rashi Koota	Virgo	Gemini	7	7.0	Mutual Compatibility
8	Nadi Koota	Adi	Adi	8	0.0	Physiological Factors
Total				36	24.5	68.06 %

Other Considerations

S.N	Particulars	Result
1	Naadi pad koot	Nadi Koota Agreement is not present in the prospective couples' charts; Nadi-Pada Agreement is also not present in their charts. Unless the total match score is high or some other modifying influences are not present in the charts, marriage matching is not advisable.
2	Mahendra koot	Mahendra Koota Agreement is present in the prospective couples' charts. This promotes marital well-being and increases longevity.
3	Stree dirgh koot	Stree-Deergha Koota Agreement is present in the prospective couples' charts. This ensures good compatibility and harmony between the two marriage-partners
4	Rajju koot	Rajju Koota Agreement is present in the prospective couples' charts. They would remain free from worries and will enjoy alround happiness.
5	Vedh koot	Since the boy's Moon's nakshatra and the girl's Moon's nakshatra are not in mutual vedha relationship, they will understand each other perfectly well and temperamental clashes or emotional outbursts are far less likely to happen.
6	Common Janma Rashi	The boy's Moon and the girl's Moon fall in different Rashis. So, the case of common Janma Rashi does not arise.
7	Common Janma Namkshatra	The boy's and the girl's Moon do not fall in the same Nakshatra.
8	Common Janma Namkshatra pada	The boy's and the girl's Moon do not fall in the same Nakshatra, the question of same Nakshatra-Pada does not arise. As such, marriage can be approved.

Sensitive Point

BOY

Beeja Sphuta(I) 093:12:45
 Beeja Sphuta(II) 161:54:04
 Beeja Sphuta(III) 356:44:16

GIRL

Kshetra Sphuta(I) 241:32:47
 Kshetra Sphuta(II) 090:28:43
 Kshetra Sphuta(III) 041:45:18

Manglik Dosha(Kuja Dosha)

In the boy's chart, Mars is situated in the 7th-sign from the Ascendant. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

In the boy's chart, Mars is situated in the 8th-sign from the Moon-sign. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

In the girl's chart, Mars is situated in the sign occupied by Venus. As per North-Indian* system, this constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart. However, as per South-Indian* system, Mars placed in the sign occupied by Venus does not constitute Kuja-Dosha (or Mangalik blemish).

In the boy's chart, Mars is situated in the 4th-sign from the sign occupied by Venus. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

Cancellation for Kuja-Dosha (Manglik Blemish)

In the chart of the boy, Mars is situated in a 'chara' (movable) sign. Some people opine that it is an exceptional case, where it is not even necessary to check for the apparent presence of Kuja-Dosha. The boy is free from Martian blemish -- he is not a 'Mangalee'. (However, this opinion does not enjoy the support of majority.)

In the chart of the boy and also in the chart of the girl, the Kuja-Dosha (or Mangalik-blemish) is apparently found to be present (as per North-Indian method). In case of the boy, owing to presence of certain conditions, the blemish gets cancelled; but in case of the girl, owing to absence of certain conditions, the blemish does not get cancelled. So, the boy is not a mangalee technically, while the girl is a mangalee. As such, on this ground, the boy should not marry this girl -- unless very strong counteracting influence is found to be present in the chart of the girl.

Marriage Compatibility(A8)

Checking for the presence of Varna-Koota Agreement -

The boy belongs to Vaishya Varna, and the girl belongs to the Shudra Varna. Since the boy's Varna belongs to the higher group, it is favourable and marriage-compatibility on this count is present. On this count, contribution to the Koota-agreement score will be = 1 point (Out of 1).

Checking for the presence of Vashya-Koota Agreement -

The boy's Vashya belongs to the Dwipada group, while the girl's Vashya also belongs to the same group. This is highly favourable. As such, marriage-compatibility on this count is present. On this count, contribution to the Koota-agreement score will be = 2 points (Out of 2).

Checking for the presence of Tara-Koota(Dina-Koota) Agreement -

By counting nakshatras from the girl's janma-nakshatra to the boy's janma-nakshatra, we obtain the figure 7.0; upon dividing by 9, it yields a remainder 0.0, which is favourable. By counting nakshatras from the boy's janma-nakshatra to the girl's janma-nakshatra, we obtain the figure 22.0; upon dividing by 9, it yields a remainder 0.0, which is also favourable. As such, marriage-compatibility on account of Dina-Koota is present in the chart. On this count, contribution to the Koota-agreement score will be = 3 points (Out of 3).

Checking for the presence of Yoni-Koota Agreement -

The boy's nakshatra falls in the category of Buffalo(F), while the girl's nakshatra falls in the category of Cat(F). As per Yoni-koota agreement, for this combination, a contributory score of 2 is obtained on this account.

Checking for the presence of Graha-Maitri Koota Agreement -

The boy's janma-rashi adhipati is Mercury and the girl's janma-rashi adhipati is also the very same planet. This is a highly favourable combination, as this particular koota indicates the psychological dispositions of the couple; the mental qualities of the pair will be very harmonious, and they will have mutual respect/ affection for each other -- which is a vital factor for happiness in married life. On this account, the contribution to the Koota-agreement score will be the fullest; that is = 5 (Out of 5).

Checking for the presence of Gana-Koota Agreement -

The boy's nakshatra falls in the Deva-gana group, while the girl's nakshatra also falls in the very same group. This is a highly favourable combination, as gana signifies the individual's temperament and inclinations. Both the members of the prospective couple will possess a matured outlook, possess some very desirable qualities and have a patient nature. On this count, the contribution to the Koota-

agreement score will be = 6 (Out of 6).

Checking for the presence of Rashi-Koota Agreement -

The boy's janma-rashi is Virgo, and the girl's janma-rashi (Gemini) happens to be a kendra (angular) sign from it; The sign-lord of the janma-rashis in both the charts also happen to be the very same planet (Mercury). This is a highly favourable and is indicative of excellent mutual understanding, which is a factor for ensuring lasting happiness in married life. As such, on this account, the Koota-agreement contribution score is 7.

Checking for the presence of Nadi-Koota Agreement -

The boy's Nadi belongs to Adi (Vata) category; the girl's Nadi also belongs to the very same class. This is not a favourable combination and the contribution to the Koota-agreement score on this account = 0 (zero).

The Nadis of both the boy and the girl belongs to the same category; their Nadi-padas also belong to the very same class. This is a highly unfavourable combination, and marriage should not be recommended -- unless very strong counter-acting combinations are present in both the charts.